

TUESDAY, 27 SEPTEMBER 2022

TO: ALL MEMBERS OF THE CABINET

I HEREBY SUMMON YOU TO ATTEND A **MULTI LOCATION** MEETING OF THE **CABINET** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM, ON MONDAY, 3RD OCTOBER, 2022** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Kevin Thomas
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Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

CABINET

MEMBERSHIP – 10 MEMBERS

Councillor	Portfolio
Councillor Darren Price	Leader
Councillor Linda Evans	Deputy Leader and Cabinet Member for Homes
Councillor Glynog Davies	Education and Welsh Language
Councillor Ann Davies	Rural Affairs and Planning Policy
Councillor Philip Hughes	Organisation and Workforce
Councillor Gareth John	Regeneration, Leisure, Culture and Tourism
Councillor Alun Lenny	Resources
Councillor Edward Thomas	Transport, Waste and Infrastructure Services
Councillor Jane Tremlett	Health and Social Services
Councillor Aled Vaughan Owen	Climate Change, Decarbonisation and Sustainability

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST**
- 3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE CABINET HELD ON THE:**
 - 3 .1 18TH JULY 2022** 5 - 14
 - 3 .2 25TH JULY 2022** 15 - 20
- 4. QUESTIONS ON NOTICE BY MEMBERS**
 - 4 .1 QUESTION BY COUNCILLOR TINA HIGGINS TO COUNCILLOR ANN DAVIES - CABINET MEMBER FOR RURAL AFFAIRS AND PLANNING POLICY**

“Would you be able to provide me with an update including details of the work undertaken, the outcomes and the next steps of the Black, Asian and Minority Ethnic (BAME) Task and Finish Panel. Please also either supply me with an email copy or provide me with the link to the where I can find the finished report.”
- 5. PUBLIC QUESTIONS ON NOTICE**
- 6. REVENUE BUDGET OUTLOOK** 21 - 38
- 7. COUNCIL'S REVENUE BUDGET MONITORING REPORT** 39 - 66
- 8. CAPITAL PROGRAMME 2022/23 UPDATE** 67 - 78
- 9. TREASURY MANAGEMENT AND PRUDENTIAL INDICATOR REPORT 1ST APRIL 2022 TO 30TH JUNE 2022** 79 - 96
- 10. COST OF LIVING** 97 - 120
- 11. EDUCATION & CHILDREN SCRUTINY COMMITTEE TASK & FINISH GROUP REPORT: SCHOOL ORGANISATION CONSULTATION PROCESS** 121 - 144
- 12. OMBUDSMAN'S ANNUAL LETTER 2021/2022 CARMARTHENSHIRE COUNTY COUNCIL** 145 - 160
- 13. ANY OTHER ITEMS OF BUSINESS THAT BY REASONS OF SPECIAL CIRCUMSTANCES THE CHAIR DECIDES SHOULD BE CONSIDERED AS A MATTER OF URGENCY PURSUANT TO SECTION 100B(4)(B) OF THE LOCAL GOVERNMENT ACT, 1972.**
- 14. EXCLUSION OF THE PUBLIC**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE

LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE CABINET RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.

- 15. RE-ALIGNMENT OF MILLENNIUM COASTAL PATH AT MORFA BACAS, BYNEA, LLANELLI** 161 - 174